



Directorate of Students' Welfare

Guru Gobind Singh Indraprastha University

Sector-16 C, Dwarka, New Delhi-110078,

Website: <http://ipu.ac.in>, Email id: sports@ipu.ac.in



F. No. GGSIPU/DSW/Sports/2024-25 77/

Dated: 11-10-24

NOTICE

Subject: Schedule and Instruction for participation in 19th Annual Sports Meet-2024 w.r.t. Tug of War Tournament (Men & Women).

19th Annual Sports Meet-2024 Tug of War Tournament (Men & Women) is scheduled from 18th October 2024 to 20th October 2024 in the University Sports Ground, GGSIP University campus as per fixture attached.

Procedure for Registration of Teams for participation in Tournament

1. All the teams/participants should report at the venue an hour before scheduled time for the registration and commencement of the match. Late entry will not be entertained.
2. The team shall have to submit eligibility form in the prescribed Proforma (Annexure-I) duly filled and signed by the Principal/Director and photo copy of identity card of all team players at the venue an hour before scheduled time for registration of the team. All columns of the eligibility certificate have to be filled properly.
3. No request for participation shall be entertain without eligibility performa, in any case.
4. The participants should also produce the college identity card, in original at the time of registration / competition or at any time during the tournament.

Rules:

- (i) Students should participate in proper sports kit
- (ii) Students will not be allowed to play without registration.
- (iii) Tournament will be in Knock out basis.
- (iv) All the teams will be performed under Catchweight category
- (v) Participant will not be allowed in bare foot, spikes and studs.
- (vi) Only 08 playing + 02 substitutes are only allowed from each college to participate.
- (vii) A team has to won two pulls in a match.
- (viii) Referee/Umpire decision will be FINAL and will be binding to all.
- (i) All participants should follow the Rules & Regulations for Participation in 19th Annual Sports Meet of the University for the Academic Year 2024-25 notified vide notice F. No. GGSIPU/DSW/Sports/2024-25 dated 26.09.2024 Copy of the said notice is available on the University's website under the link at Students' Welfare-Sports and General Notices and Circulars.

(Prof. Vandana Singh)
Associate Director (SW)

Copy to:

1. All Directors/ Principals of the affiliated Institutes of the University.
2. Assistant Registrar to Vice Chancellor - for kind information of the Hon'ble Vice Chancellor.
3. AR to Registrar for kind information of the Registrar.
4. Deputy Registrar (Estate), GGSIPU
5. Medical Officer with a request for necessary arrangement of First Aid, Ambulance.
6. University Coach
7. In-charge server room – Please upload the notice on the University website on sports link and General Notices/Circular.
8. Guard file.

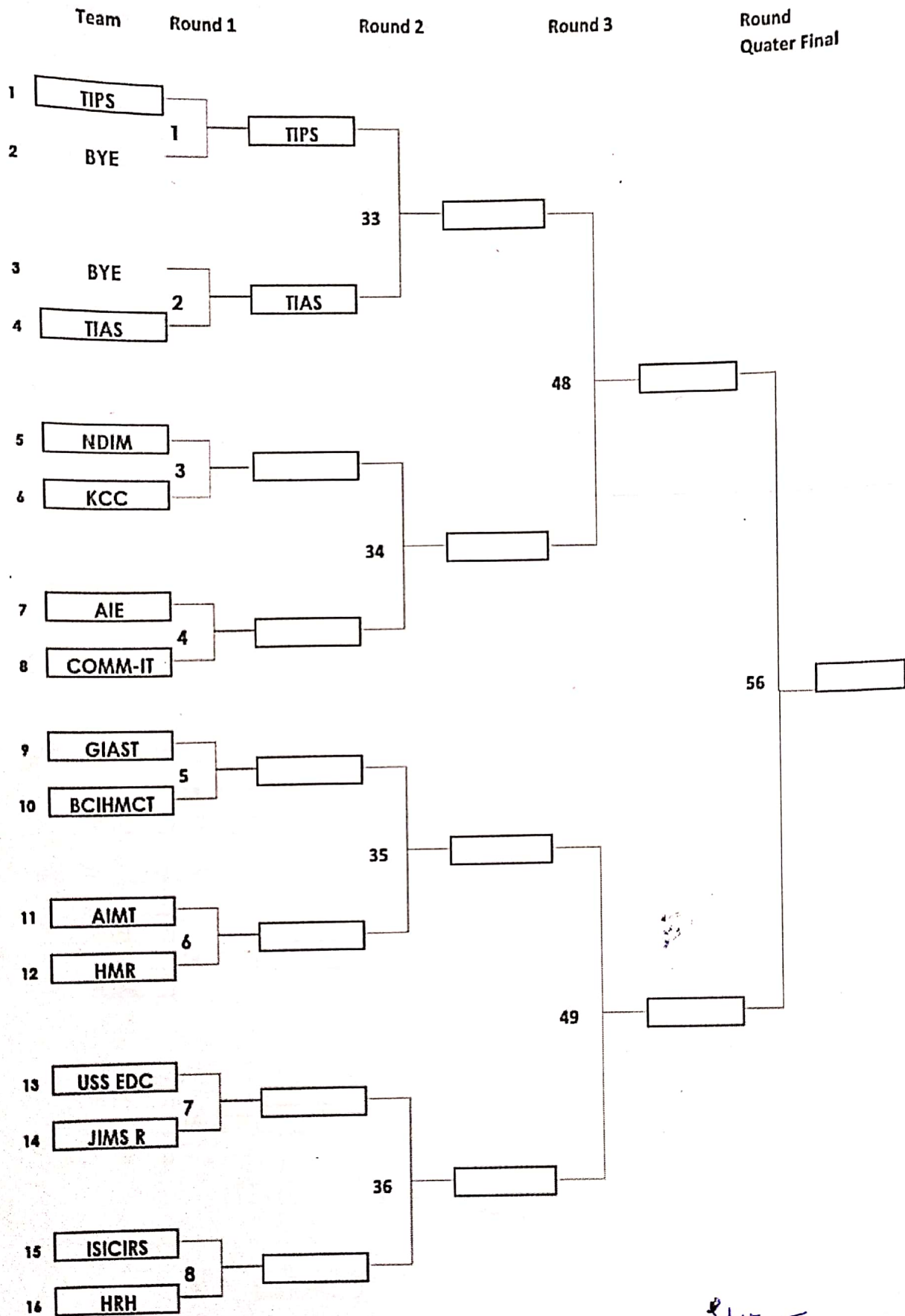
(Surinder Singh)
Section Officer (SW)

Sumit - 9873809058

Reporting Date - 18/11/17
Reporting Time - 9.00 A.M.

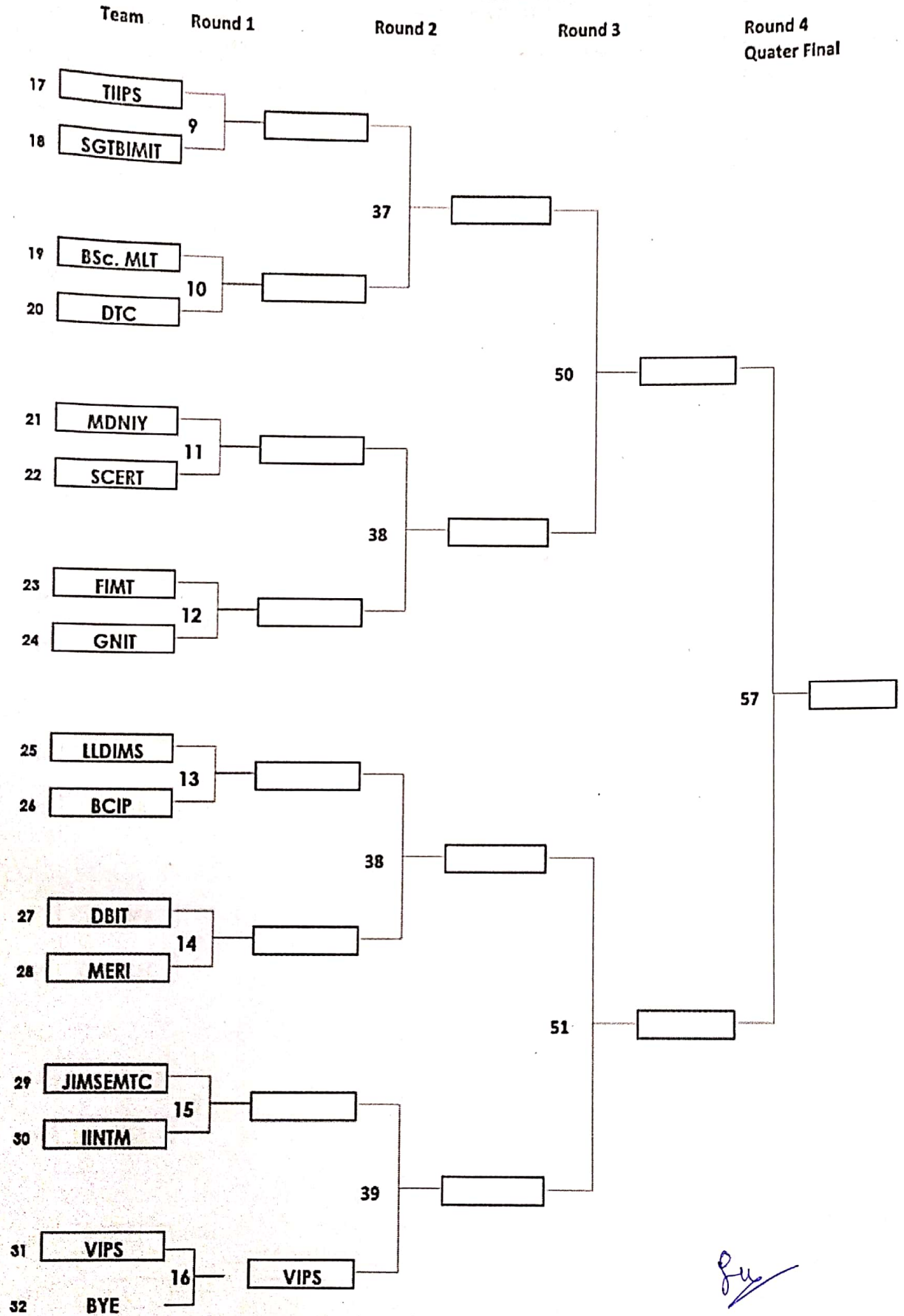
TUG OF WAR WOMEN'S FIXTURE

POOL A



TUG OF WAR WOMEN'S FIXTURE

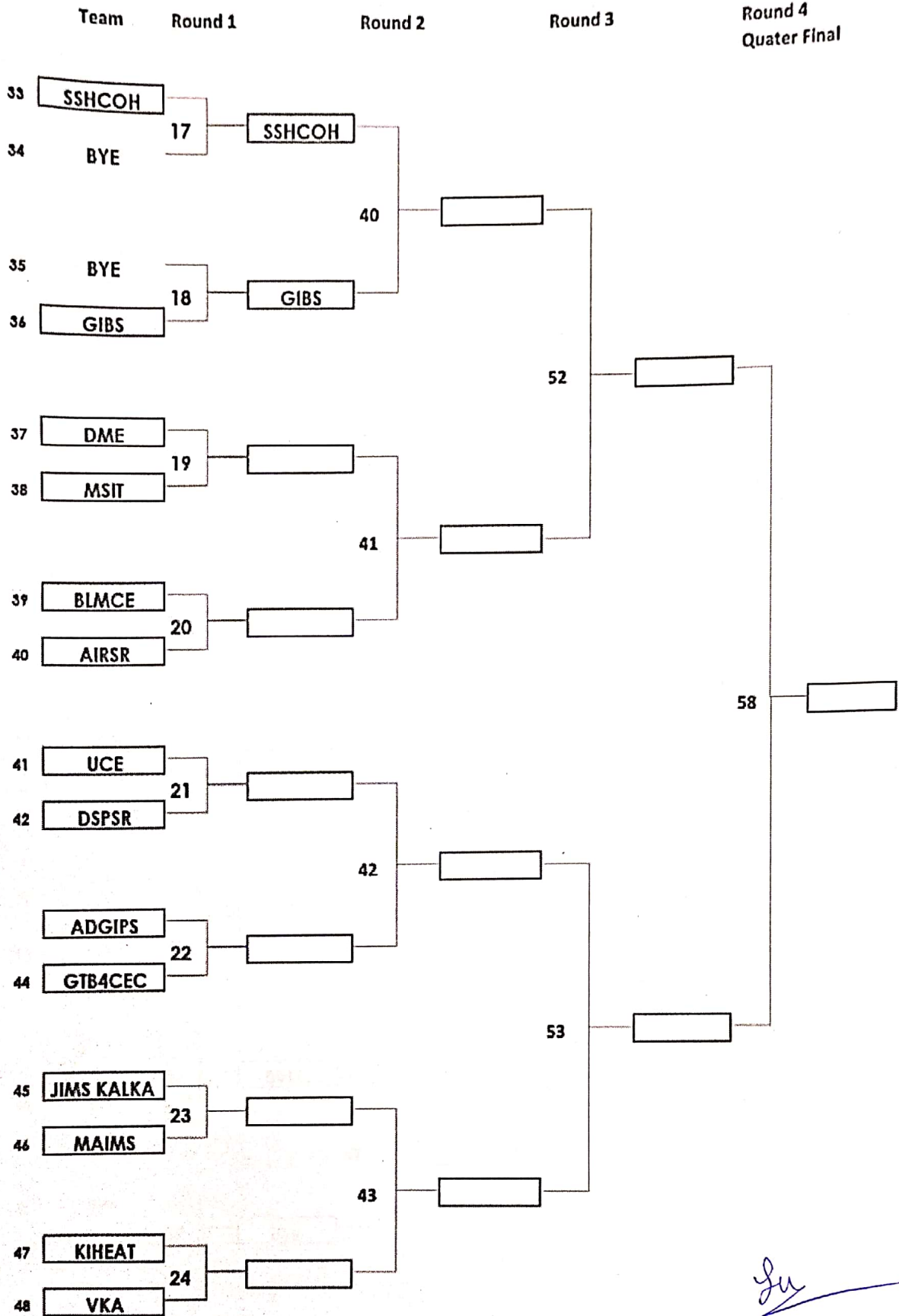
POOL B



TUG OF WAR WOMEN'S FIXTURE

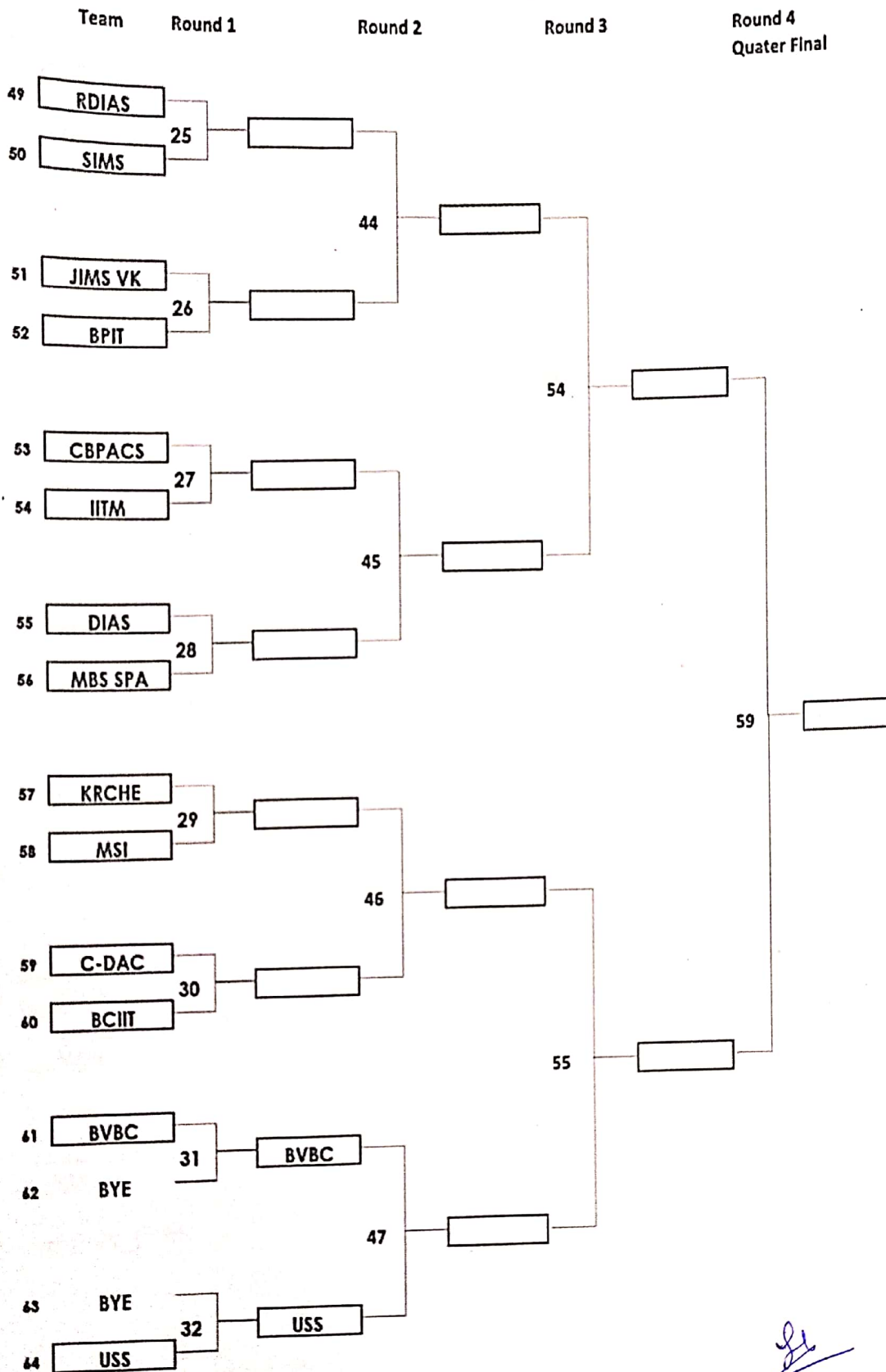
POOL C

3



TUG OF WAR WOMEN'S FIXTURE

POOL D



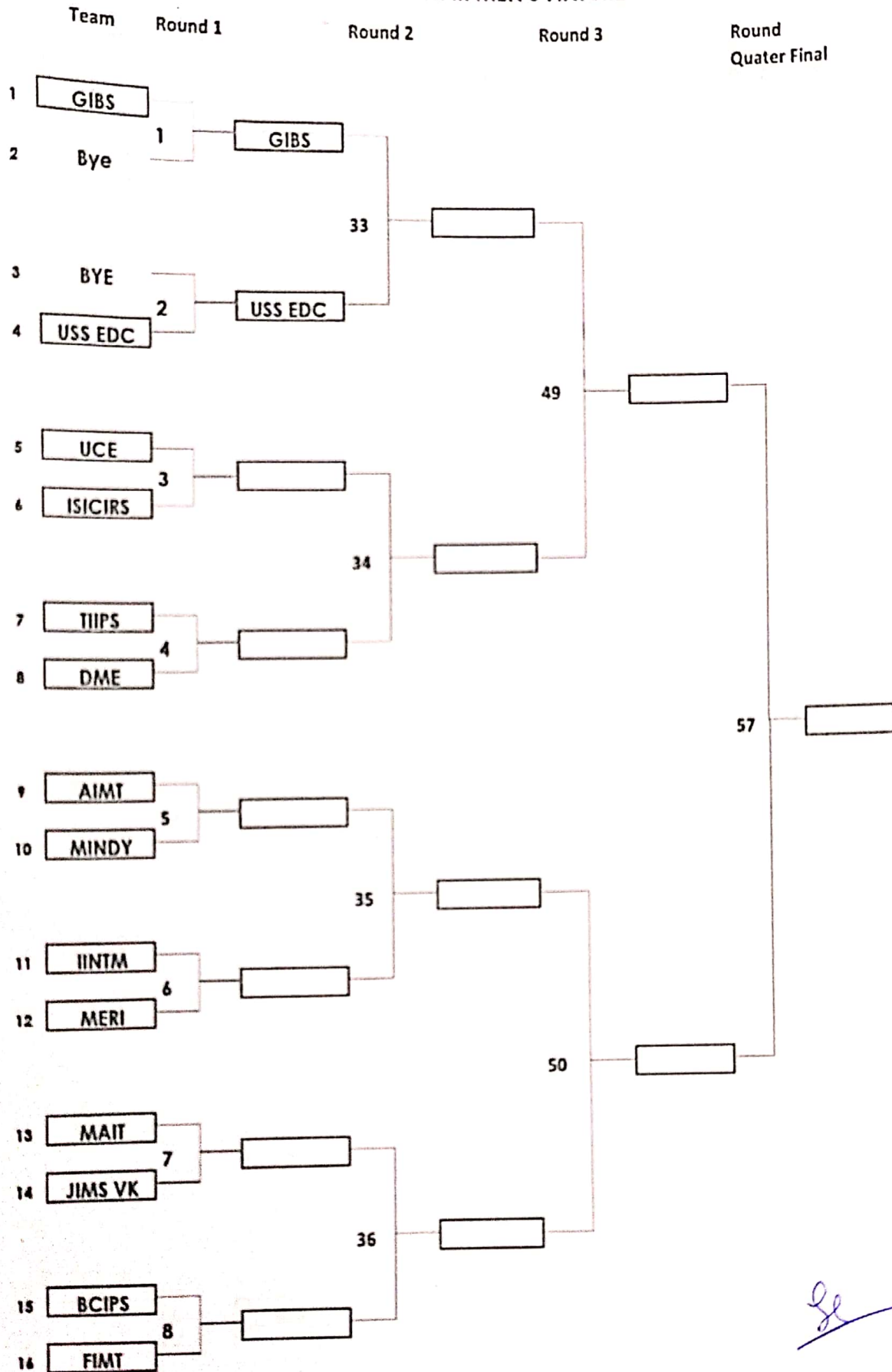
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Sumit 9873809058

Reporting Date: 18/10/24
Reporting Time: 9.00A.M.

TUG OF WAR MEN'S FIXTURE

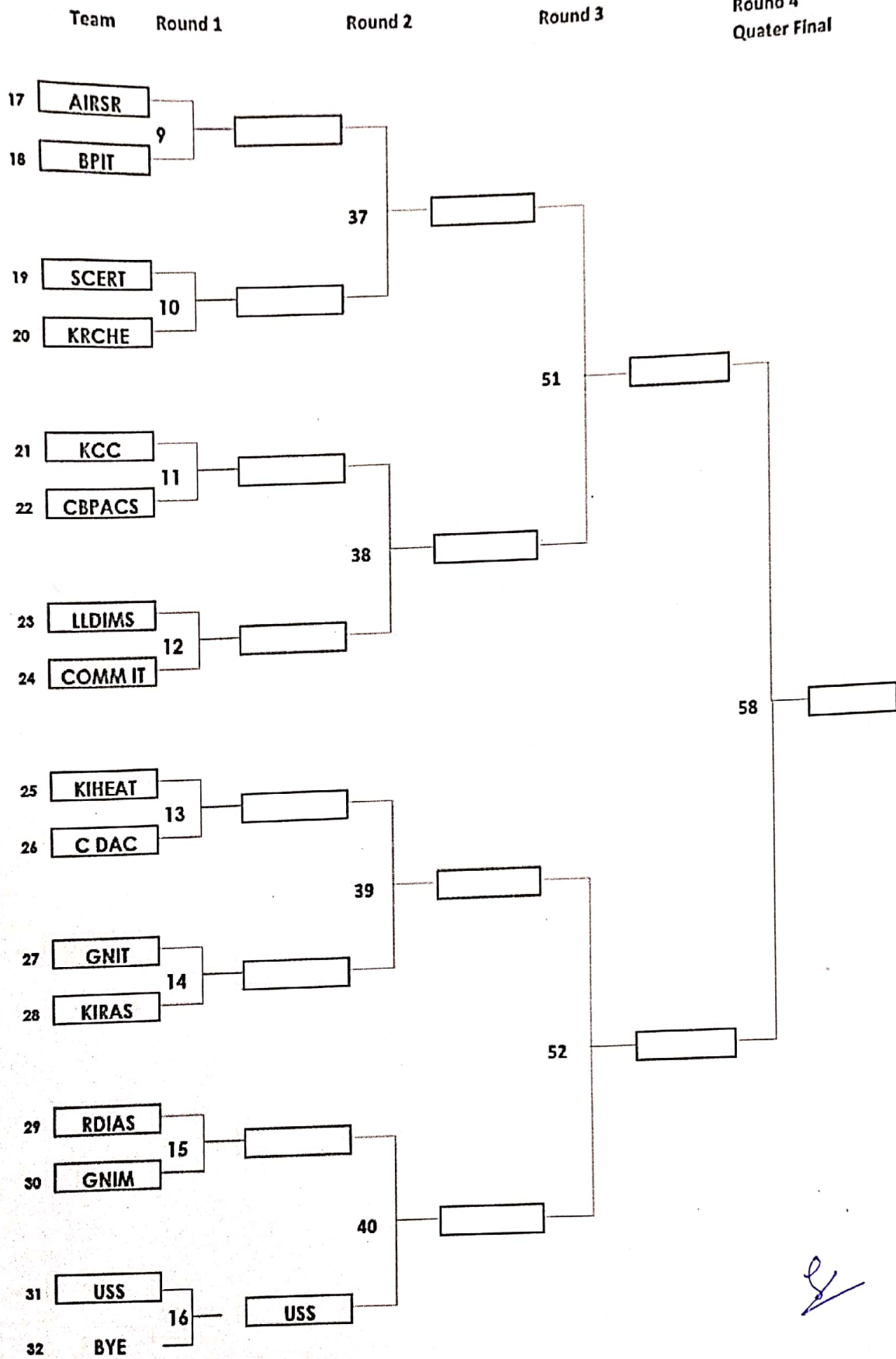
POOL A



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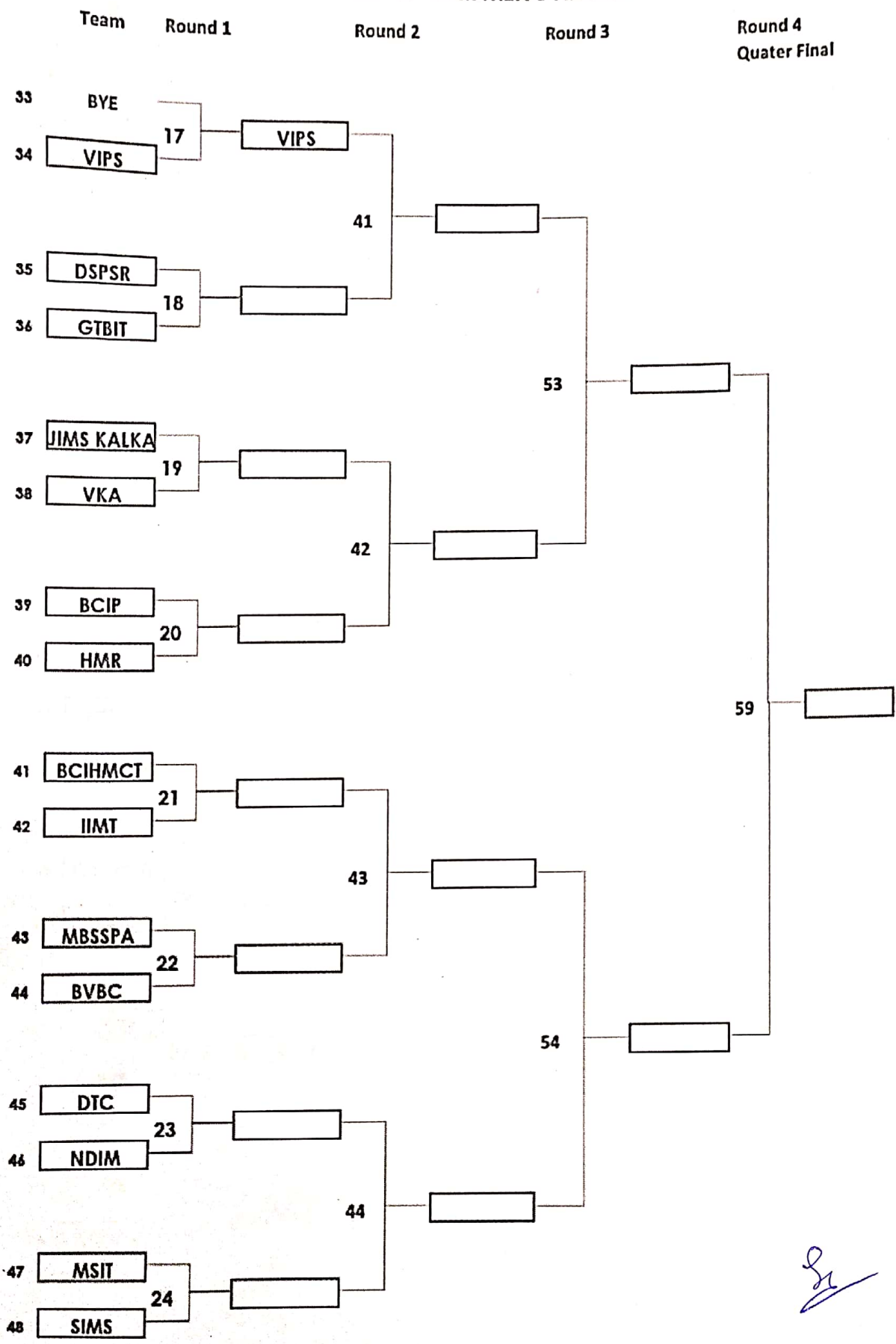
TUG OF WAR MEN'S FIXTURE

POOL B



TUG OF WAR MEN'S FIXTURE

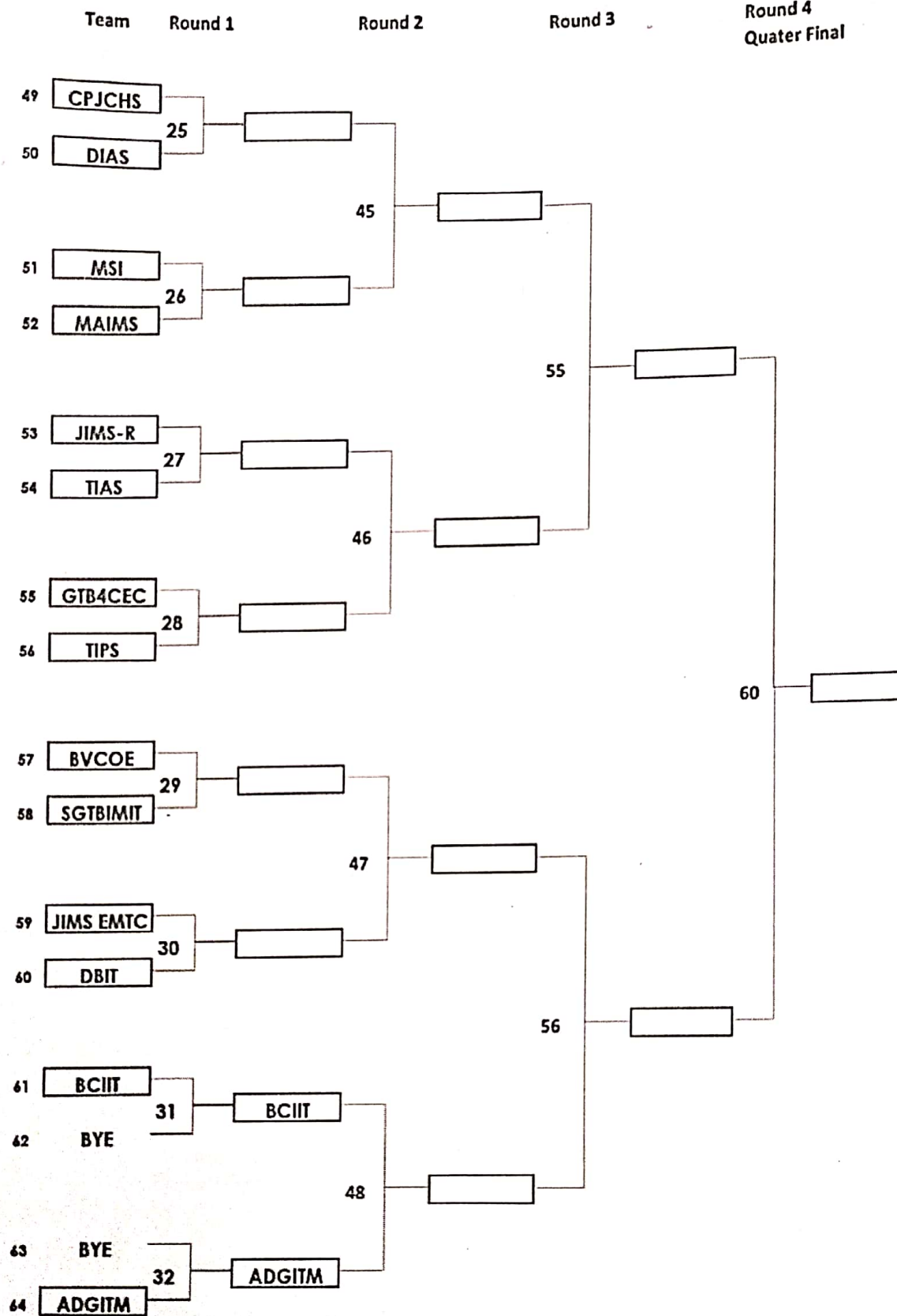
POOL C



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TUG OF WAR MEN'S FIXTURE

POOL D



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Directorate of Students' Welfare
Guru Gobind Singh Indraprastha University
A State University established by the Govt of NCT of Delhi
Sector-16 C, Dwarka, New Delhi-110078,
Email: sports@ipu.ac.in

Annexure-1



GURU GOBIND SINGH
INDRAPRASTHA UNIVERSITY
NEW DELHI

ELIGIBILITY PROFORMA FOR 19th Annual Sports Meet-2024

Name of the Game:

Section Men/Women:

Name of the Manager/Coach:

Name of the participating institute:

Contact No. Manager/Coach

ACADEMIC YEAR: 2024-25

S. No.	Full Name of Student	Enrollment No.	Programme in which studying	Date of Birth	Present Semester	Mobile No
	1	2	3	4	5	6
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						

If numbers of participants are more than 10, please use a copy of this form.

Certified that the above particulars are true as per records of the College / Institute

Date:

Seal of College / Institute

Signature of the Director / Principal